

**ILLINOIS DEPARTMENT OF PUBLIC HEALTH
ILLINOIS DEPARTMENT OF HUMAN SERVICES
CERTIFICATE OF CHILD HEALTH EXAMINATION**
(Information on this form may be shared with appropriate personnel for health and educational purposes.)

Please Print

| | | | | |
|----------------|------------|-----|-------------|------|
| Student's Name | Birth Date | Sex | Grade Level | ID # |
|----------------|------------|-----|-------------|------|

| | | | | | |
|-------------------|------|----------|---------------------|----------------------|------|
| Address Street | City | ZIP code | Parent/ Guardian | Telephone # Home: | Work |
|-------------------|------|----------|---------------------|----------------------|------|

IMMUNIZATIONS: To be completed by health care provider. Note the mo/da/yr for every dose administered. The day and month is required if you cannot determine if the vaccine was given after the minimum interval or age. If a specific vaccine is medically contraindicated, a separate written statement must be attached explaining the

| VACCINE/DOSE | 1 | 2 | 3 | 4 | 5 | 6 |
|---------------------------------------------------|------------|------------|------------|------------|------------|------------|
| Diphtheria, Tetanus and Pertussis (DTP or DTaP) | | | | | | |
| Diphtheria and Tetanus (Pediatric DT or Td) | | | | | | |
| Inactivated Polio (IPV) | | | | | | |
| Oral Polio (OPV) | | | | | | |
| Haemophilus influenzae type b (Hib) | | | | | | |
| Hepatitis B (HB) | | | | | | |
| Varicella (Chickenpox) | | | | | | Comments: |
| Combined Measles, Mumps and Rubella (MMR) | | | | | | |
| Measles (Rubeola) | | | | | | |
| Rubella (3-day measles) | | | | | | |
| Mumps | | | | | | |
| Pneumococcal (not required for school entry) | PCV7 PPV23 | PCV7 PPV23 | PCV7 PPV23 | PCV7 PPV23 | PCV7 PPV23 | PCV7 PPV23 |
| Check specific type (PCV7, PPV23) Date | | | | | | |
| Other (Specify: Hepatitis A, meningococcal, etc.) | | | | | | |

Health care provider (MD, APN, PA, school health professional, health official) verifying above immunization history must sign below.

| | | |
|----------------------------------------------------------------------------------------------------------|-------|------|
| Signature | Title | Date |
| Signature | Title | Date |
| (If adding dates to the above immunization history section, put your initials by date(s) and sign here.) | | |
| Signature | Title | Date |
| (If adding dates to the above immunization history section, put your initials by date(s) and sign here.) | | |

ALTERNATIVE PROOF OF IMMUNITY

1. Clinical diagnosis is acceptable if verified by physician * (All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.)

| | | | | | | | | | | | | |
|--------------------|----|----|----|-------|----|----|----|-----------|----|----|----|-----------------------|
| *MEASLES (Rubeola) | MO | DA | YR | MUMPS | MO | DA | YR | VARICELLA | MO | DA | YR | Physician's Signature |
|--------------------|----|----|----|-------|----|----|----|-----------|----|----|----|-----------------------|

2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official.
Person signing below is verifying that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease.

| | | | |
|-----------|------------------|-------|------|
| Signature | Date of Disease: | Title | Date |
|-----------|------------------|-------|------|

3. Laboratory confirmation (check one) Measles Mumps Rubella Hepatitis B Varicella

| | | | | | |
|-------------|------|----|----|----|--------------------------------------------|
| Lab Results | Date | MO | DA | YR | (Attach copy of lab report, if available.) |
|-------------|------|----|----|----|--------------------------------------------|

VISION AND HEARING SCREENING DATA

This section to be completed by IDPH certified screening personnel, if pre-existing approved IDPH form is not available.
Pre-school - annually beginning at age 3; School age - during school year at required grade levels.

| Date | | | | | | | | | | | | | | | Code: P = Pass F = Fail U = Unable to test R = Referred G/C=Glasses/ Contacts | | |
|-----------|---|--|---|--|---|--|---|--|---|--|---|--|---|--|-------------------------------------------------------------------------------------------------|---|--|
| Age/Grade | R | | L | | R | | L | | R | | L | | R | | | L | |
| Vision | | | | | | | | | | | | | | | | | |
| Hearing | | | | | | | | | | | | | | | | | |

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| | | | | |
|--------------------------------------------|-------------------------------------|-----|--------|-------------------|
| Student's Name Last First Middle | Birth Date Month Day Year | Sex | School | Grade Level/ ID # |
|--------------------------------------------|-------------------------------------|-----|--------|-------------------|

HEALTH HISTORY TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER

| | Circle one | Comments | Circle one | Comments |
|----------------------------------------------------------|------------|--------------------|--------------------------------------------------------------------------------------------------------|----------|
| Diagnosis of Asthma? Wheeze/Cough During or After Play? | Yes No | Indicate Severity: | Loss of Function of One of Paired Organs? (Eye/Ear/Kidney/Testicle) | Yes No |
| Birth Defects? | Yes No | | Hospitalizations? When? What for? | Yes No |
| Developmental Delay? | Yes No | | Surgery? (List All) When? What For? | Yes No |
| Blood Disorders? Hemophilia, Sickle Cell, Other? Explain | Yes No | | Serious Injury or Illness? | Yes No |
| Diabetes? | Yes No | | TB Skin Test Positive (Past or Present)? | Yes* No |
| Head Injury/Concussion/Passed Out? | Yes No | | TB Disease (Past or Present)? | Yes* No |
| Seizures? What are they like? | Yes No | | Tobacco Use (Type, Frequency)? | Yes No |
| Heart Problem/Shortness of Breath? | Yes No | | Alcohol/Drug Use? | Yes No |
| Heart Murmur/High Blood Pressure? | Yes No | | Family History of Sudden Death Before Age 50? (Cause?) | Yes No |
| Dizziness or Chest Pain With Exercise? | Yes No | | Dental Braces Bridge Plate Other | |
| Bone/Joint Problems/Injury? Scoliosis? | Yes No | | Other Concerns? | |
| Ear/Hearing Problems? | Yes No | | Information on this form may be shared with appropriate personnel for health and educational purposes. | |
| Eye/Vision Problems? Glasses Contacts Last Exam _____ | | | Parent/Guardian Signature | Date |
| Other Concerns? | | | | |

TO BE COMPLETED BY MD/APN/PA (* INDICATES TESTING MANDATED FOR STATE LICENSED CHILD CARE FACILITIES OR SELECTED SCHOOLS AND PROGRAMS)

| Strongly Recommended Tests | Date | Results | Date | Results |
|------------------------------|------|---------|------|---------------------------|
| Hemoglobin * or Hematocrit * | | | | Urinalysis |
| | | | | Sickle Cell * (as needed) |

Lead Questionnaire* Completed? Yes No Date Blood Test Indicated? Yes No Blood Test Performed? Yes No

TB Skin Test Recommended only for children in high-risk groups; includes children who are immunosuppressed due to HIV infection or other conditions, recent immigrants from high prevalence countries, or those exposed to adults in high-risk categories. See CDC guidelines. Date Read / / Result mm

| PHYSICAL EXAMINATION REQUIREMENTS | | HEIGHT | WEIGHT | B/P | HEART RATE |
|-----------------------------------|--------|--------------------------|--------|--------------------|--------------------------|
| | Normal | Comments/Follow-up/Needs | | Normal | Comments/Follow-up/Needs |
| Skin | | | | Endocrine | |
| Ears | | | | Gastrointestinal | |
| Eyes | | | | Genito-Urinary | LMP |
| Nose | | | | Neurological | |
| Throat | | | | Musculoskeletal | |
| Mouth/Dental | | | | Spinal Examination | |
| Cardiovascular/HTN | | | | Nutritional Status | |
| Respiratory | | | | Mental Health | |

ALLERGIES (Food, drug, insect, other) MEDICATION (List all prescribed or taken on a regular basis.)

NEEDS/MODIFICATIONS required in the school setting DIETARY Needs/Restrictions

SPECIAL INSTRUCTIONS/DEVICES e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic supporter/cup

MENTAL HEALTH/OTHER: Is there anything else that you think the school should know about this student?

If you would like to discuss this student's health with school or school health personnel, check title: Nurse Teacher Counselor Principal

EMERGENCY ACTION needed while at school due to child's health condition (e.g. seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)?

Yes No If yes, please describe:

On the basis of the examination on this day, I approve this child's participation in: (If No or Modified, please attach explanation.)

PHYSICAL EDUCATION Yes No Modified **INTERSCHOLASTIC SPORTS (for one year)** Yes No Limited

Physician/Advanced Practice Nurse/Physician Assistant performing examination

Print Name Signature Date

Address Phone